

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2021

On this the 8th day of November 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 6400

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-5400-54100-EL	11,063.00
TOTAL TRANSFERRED FROM:		<u>\$11,063.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Programing	0100-5400-58040-EL	11,063.00
TOTAL TRANSFERRED TO:		<u>\$11,063.00</u>

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

 BY: _____
 Roger Harmon, County Judge

COMMISSIONERS COURT
 NOV 08 2021
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
County Functions	0100-5100-54130-GG	3,629.00
TOTAL TRANSFERRED FROM:		\$3,629.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Central Appraisal Dues	0100-5100-54840-GG	3,629.00
TOTAL TRANSFERRED TO:		\$3,629.00

EXPLANATION:

To cover year end budget shortage-estimate sent in during budget was less than actual FY 2021 cost

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

COMMISSIONERS COURT
 NOV 08 2021

Approved

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The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Felony Court Appt. Attorneys	0100-4360-55800-AJ	2,633.00
TOTAL TRANSFERRED FROM:		\$2,633.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	2,533.00
Misd. Court Appt. Attorneys	0100-4360-55810-AJ	100.00
TOTAL TRANSFERRED TO:		\$2,633.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

COMMISSIONERS COURT
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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-5600-54500-LE	2,203.00
TOTAL TRANSFERRED FROM:		\$2,203.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5600-54000-LE	2,203.00
TOTAL TRANSFERRED TO:		\$2,203.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

COMMISSIONERS COURT

NOV 08 2021

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The following transfers to said budget are hereby authorized:

Department Name: JP 2 Assistance & Technology Department #: 4560

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0370-4560-54000-AJ	532.00
TOTAL TRANSFERRED FROM:		\$532.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0370-4560-54200-AJ	532.00
TOTAL TRANSFERRED TO:		\$532.00

EXPLANATION:


To cover year end budget shortage - charged for an extra line by AT&T

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

COMMISSIONERS COURT

NOV 08 2021

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-5510-54100-LE	953.00
TOTAL TRANSFERRED FROM:		\$953.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires & Tubes	0100-5510-54450-LE	953.00
TOTAL TRANSFERRED TO:		\$953.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

COMMISSIONERS COURT

NOV 08 2021

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The following transfers to said budget are hereby authorized:

Department Name: County Attorney Department #: 4750

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4750-54500-LE	416.00
TOTAL TRANSFERRED FROM:		<u>\$416.00</u>

TRANSFER TO:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-4750-54200-LE	416.00
TOTAL TRANSFERRED TO:		<u>\$416.00</u>

EXPLANATION:

To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

COMMISSIONERS COURT

NOV 08 2021

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The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4350-55830-AJ	450.00
TOTAL TRANSFERRED FROM:		\$450.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4530-53100-AJ	112.00
Misdemeanor Court Appt. Attrny	0100-4350-55810-AJ	338.00
TOTAL TRANSFERRED TO:		\$450.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY
 BY: 
 Roger Harmon, County Judge

COMMISSIONERS COURT
 NOV 08 2021
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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Attorney Department #: 4760

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4760-54000-LE	136.00
TOTAL TRANSFERRED FROM:		\$136.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-4760-53400-LE	136.00
TOTAL TRANSFERRED TO:		\$136.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

COMMISSIONERS COURT
 NOV 08 2021
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: County Judge

Seminar Name: 2021 Fall Judicial Education Session

Purpose: Training/Hours

Place: Boerne, Texas

Date: November 17-19-2021

Who Will Be Attending:

Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$125.00 Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: NOV 08 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Paula G. Reid

From: do-not-reply@county.org
Sent: Wednesday, October 27, 2021 10:11 AM
To: County Judge (public address)
Subject: Confirmation

Follow Up Flag: Follow up
Flag Status: Flagged

*** External sender - use caution with links or attachments ***

Dear Hon. Roger Harmon,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227161
Order Date: Oct 27, 2021 10:10 AM
Bill To: Hon. Roger Harmon
Order Total: 125.00
Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
2021 Fall Judicial Education Session - Hon. Roger Harmon <i>When:</i> Nov 17, 2021 8:00 AM - Nov 19, 2021 11:30 AM <i>Where:</i> The Bevy Hotel 101 Herff Rd. Boerne, TX 78006 United States	125.00	1	125.00

Registration option: Nov 17, 2021 - Conference Registration-I agree to pay voluntary fee

Program Items:

- Nov 17, 2021: Welcome Reception (Quantity: 2)

Item Total	125.00
Item Grand Total	125.00
Transaction Grand Total	125.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.



Johnson County PURCHASE ORDER

PO 22-0897

THIS NUMBER MUST APPEAR ON ALL
INVOICES, PACKAGES, SHIPPING
PAPERS AND CORRESPONDENCE.

PAGE NO. 1 of 1
DATE OF ORDER: 10/29/2021

Vendor Name and Address

TEXAS ASSOCIATION OF COUNTIES
P O BOX 2711
San Antonio, TX 78299

Attention To:

Ship To: COUNTY JUDGE
2 N MAIN STREET, RM 120
CLEBURNE, TX 76033

VENDOR NO.	SHIP VIA	F.O.B.	TERMS	BUYER	
00683	BESTWAY	DESTINATION	NET30	Donna White	
DELIVER BY DATE	HISTORICAL PO NO.	REQUISITION NO.	REQUISITION BY		
09/30/2022		R22-0948	Paula Reid		
LINE NO.	QUANTITY	UOM	ITEM NO. & DESCRIPTION	UNIT COST	EXTENSION


1	1.00	EA	Training Judge Harmon-2021 Fall Judicial Education Session Registration Fee 0100-4040-54100-GG	\$125.00	\$125.00
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TOTAL \$ 125.00

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at <http://www.johnsoncountytexas.org/departments/purchasing/terms> or by contacting Purchasing at 817.556.6384


Authorized By:

ALL INVOICES MUST SHOW PURCHASE ORDER NUMBER

Training / Seminar Approval Form

Department Name: County Judge

Seminar Name: VGYI School for County Commissioners Courts

Purpose: Continuing Education

Place: Bryan, Texas

Date: February 22, 2022 - February 24, 2022

Who Will Be Attending:

Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$250.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

NOV 08 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Rachel Sitler

From: do-not-reply@county.org
Sent: Monday, November 1, 2021 9:10 AM
To: Rachel Sitler
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Dear Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227549

Order Date: Nov 1, 2021 9:05 AM

Bill To: Rachel Sitler

Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number 22-0776.

Item	Price	Qty	Total
VGYI School for County Commissioners Courts - Hon. Roger Harmon <i>When:</i> Feb 22, 2022 - Feb 24, 2022 <i>Where:</i> Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807 United States	250.00	1	250.00

Registration option: Feb 22, 2022 - Government Official or Staff
Program Items:

- Feb 22, 2022 5:00 PM: Welcome Reception and Aggie Prime Rib Dinner

Item Total	250.00
Item Grand Total	250.00
Transaction Grand Total	250.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

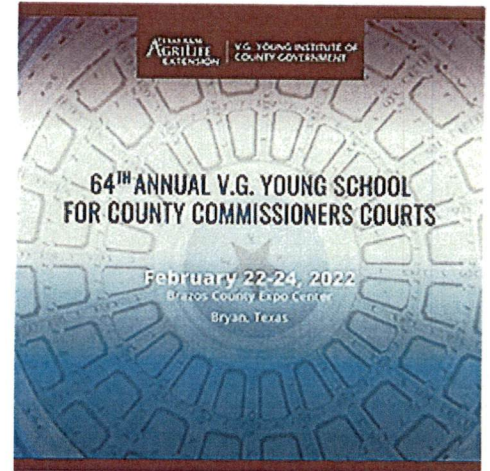
This email was sent to rsitler@johnsoncountytexas.org.

V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center
5827 Leonard Rd
Bryan, TX 77807

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC>)



For more information, contact the V.G. Young Institute of County Government (<https://vgyi.tamu.edu/conferences/>) at (979) 845-4572.

Tuesday, February 22

8 a.m.-5 p.m.	Registration Open			
8 a.m.-noon	Early Bird Session - 4 CE's			
8 a.m.-noon	Exhibitor Show Set-Up			
8 a.m.-3:30 p.m.	Exhibitor Show Open			
1-1:15 p.m.	Opening General Session-Call to Order			
1:15-2 p.m.	Keynote Address: 4.016 Leadership/Team Building: Texas 2036 <i>Tom Luce, 2036 Founder - 1 CE</i>			
2-2:50 p.m.	Federal Policy Affecting Counties <i>Matta Chase, CEO and Executive Director, NACo - 1 CE</i>			
2:50-3:20 p.m.	Refreshment Break			
3:20-4:10 p.m.	CCAC Phase 2 2.006 Tax Assessor Collector - 1 CE	CCAC Phase 3 4.025 Tax Abatement Issues - 1 CE	Rural Issues Feral Hog Damage - 1 CE	CC Leadership Alumni Session Dealing with Conflict in Public Service - 2 CE

4:15-5:05 p.m.	CCAC Phase 2 2.010 Justice of the Peace - 1 CE	4.026 Indigent Healthcare - 1 CE	Shifting Populations - 1 CE	Dealing with Conflict in Public Service-Cont. (CCLA Alumni Only)
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5 p.m. **Welcome Reception and Dinner**
Brazos County Expo Center

Wednesday, February 23

8 a.m.-noon **Registration Open**

8 a.m.-3:30 p.m. **Exhibitor Show Open**

8-8:50 a.m. **3.003 Lawmaking: Legislative Updates**
Jim Allison, Allison, Bass & Magee, LLP - 1 CE

8:50-9:40 a.m. **Commissioners Court Authority Over Other Elected Officials - 1 CE**

9:40-10:10 a.m. **Refreshment Break**

10:10-11 am **4.012 Personnel: County Retirement - 1 CE**

11-11:50 a.m. **4.017 Communications: Rural Broadband - 1 CE**

11:50 a.m.-1:15 p.m. **Lunch on Your Own**

1:15-2:05 p.m.	CCAC Phase 2 2.005 County Treasurer - 1 CE	Commissioner Session Texas Dam Safety Program - 1 CE	County Judges Judicial Training Topics TBD
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2:05-2:55 p.m.	CCAC Phase 2 2.009 District Attorney - 1 CE	Commissioner Session Considerations for Paving County Roads - 1 CE	County Judges Judicial Training Topics TBD
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2:55-3:20 p.m. **Refreshment Break**

3:20-4:10 p.m.	CCAC Phase 2 J2.015 Juvenile Probation - 1 CE	Commissioner Session Texas A&M Public Works Response Team - 1 CE	County Judges Judicial Training Topics TBD
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4:10-5:00 p.m.	CCAC Phase 2 2.017 County Court at Law Judge - 1 CE	Commissioner Session Planning County Road Improvements - 1 CE	County Judges Judicial Training Topics TBD
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Thursday, February 24

8-11:30 a.m.	Registration Open		
8:20-9:15 a.m.	CCAC Phase 2 2.013 County Health Officer - 1 CE	CCAC Phase 3 3.014 Specialized Districts - 1 CE	Judges and Commissioners Administrative Training 3.006 Personnel Policies - 1 CE
9:20-10:10 a.m.	CCAC Phase 2 2.003 County Clerk - 1 CE	CCAC Phase 3 4.014 Ethics - 1 CE	Judges and Commissioners Administrative Training Documenting for Liability - 1 CE
10:10-10:20 a.m.	Break		
10:20-11:10 a.m.	3.019 Subdivision Regulations - 1 CE		
11:10 a.m.-noon	3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE		

Agenda is subject to change.

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC)
EventKey=22AVGYCC)

[SIGN IN](#)**SUCCESS! YOUR ROOM IS BOOKED.**Check countyjudge@johnsoncountytexas.org to view your confirmation email.**THANKS, ROGER! YOUR ITINERARY NUMBER IS 11910B4718948****ROOM 1 CONFIRMATION #: 11038SC053372****Confirmed**

Thank you for choosing our property. We look forward to your arrival.

[Add to calendar](#)[Share](#)**ROOM DETAILS****The Stella Hotel**

4100 Lake Atlas Drive,

Bryan, Texas 77807

1-979-421-4000

info@thestellahotel.com<http://www.thestellahotel.com>**CONFIRM #11038SC053372****Deluxe King****\$288.00**64th Annual V.G. Young School **3 Nights****VGYS0221 Applied****Dates**

Mon, Feb 21, 2022

Thu, Feb 24, 2022 (3 Nights)

Guests

1 Adult

Guest Information

Roger Harmon

countyjudge@johnsoncountytexas.org
817-556-6360

Payment Method

 Card ending in 1266

Cancel Room

Taxes and Fees: \$45.36
Total: \$333.36

POLICIES

Check-in	Check-out
After 4:00 PM	Before 12:00 PM

ROOM 1 DELUXE KING

Guarantee Policy

A valid credit or debit card is required to secure all reservations. Check-In time: 4:00 PM, Check-out time: 12:00 PM

Cancel Policy

Cancellations must be received more than 24 hours prior to arrival date or penalty of 1 nights room and tax will apply.

[CONTACT US](#) [PRIVACY POLICY](#) [RESORT ACCESSIBILITY](#)

4100 Lake Atlas Dr Bryan, TX 77807
979-421-4000

For Reservations Call:
888-8STELLA (878-3552)

© 2020 The Stella Hotel, Inc.

Purchase Event

Training / Seminar Approval Form

Department Name: CONSTABLE PCT. 4

Seminar Name: TASER Instructor Certification Course

Purpose: CERTIFICATION

Place: COLLEGE OF THE MAINLAND-PUBLIC SERVICE CAREERS TEXAS CITY, TEXAS

Date: 11/22/2021-11/23/2021

Who Will Be Attending:
DEPUTY CONSTABLE DELORIS MIHALCHIK

Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:


Amount of registration \$ VOUCHER COMES WITH TASERS PURCHASE Date registration is due _____

VOUCHER COMES WITH TASER PURCHASE

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE*

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

NOV 08 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Brenda Tucker

From: support@axon.com
Sent: Monday, November 1, 2021 10:25 AM
To: Brenda Tucker
Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

*** External sender - use caution with links or attachments ***

Hi Brenda,

I can confirm that Delores Mihalchik is enrolled in the Texas City, TX course on 11/23/2021 at College of the Mainland - Public Service Careers. I can also confirm she's using a voucher on the agency account, purchased 10/20/2021 by Troy Fuller through the Axon Store. Unfortunately, we don't have any forms that will put this information all together to confirm in another way, but rest assured she's all set to attend.

Thank you,

Andy Kersh
Customer Service Representative

Customer Service: 1.800.978.2737 opt. 3

Have another question?

Visit help.axon.com for instant access to information on CEW training, our online store, and more!

TASER INTERNATIONAL IS NOW AXON

----- Original Message -----

From: Brenda Tucker [btucker@johnsoncountytexas.org]
Sent: 11/1/2021 8:14 AM
To: customerservice@axon.com
Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

Andy,

I'm so sorry to bother you again. Could you please provide me something where Deputy Constable Deloris Mihalchik is scheduled to attend this Taser Instructor Class?

And something that this is a class with a voucher please.

Please let me know if this is possible and if not who can I get ahold of to get this done. I need this information before 5:00 PM today. Thank you,

Thank you,
Brenda

From: Brenda Tucker
Sent: Wednesday, October 27, 2021 10:29 AM
To: support@axon.com
Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

Thanks so much Andy. You gave a wonderful weekend.

From: support@axon.com <support@axon.com>
Sent: Wednesday, October 27, 2021 10:14 AM
To: Brenda Tucker <btucker@johnsoncountytexas.org>
Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

You don't often get email from support@axon.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Hi Brenda,

I've copied the host agency's location and address below:

College of the Mainland - Public Service Careers
1205 Amburn Rd
Texas City, TX 77539

The Master Instructor teaching the course is:
Tim McCurley (tmccurley@axon.com)

You can reach out to Tim for any specifics about the course, as he'll be the one running it.

Thank you and have a great rest of your day!

Andy Kersh
Customer Service Representative

Texas City
Customer Service: 1.800.978.2737 opt. 3

Have another question?

Visit help.axon.com for instant access to information on CEW training, our online store, and more!

Andy Kerish

TASER INTERNATIONAL IS NOW AXON

AXON

----- Original Message -----

From: Brenda Tucker [btucker@johnsoncountytexas.org]

Sent: 10/27/2021 8:10 AM

To: support@axon.com

Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

Have another question?
Visit help.axon.com
Andy

TASER INTERNATIONAL IS NOW AXON

I will let Deputy Constable Mihalchik know that there is online pre-work to be completed prior to the course.

Could you tell me who the Hosting Agency is and their information?

Have another question?
Visit help.axon.com

Thank you so much for helping me.

Brenda

From: support@axon.com <support@axon.com>
Sent: Wednesday, October 27, 2021 9:22 AM
To: Brenda Tucker <btucker@johnsoncountytexas.org>
Subject: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

You don't often get email from support@axon.com. [Learn why this is important](#)
*** External sender - use caution with links or attachments ***

Hi Brenda,

Thank you for contacting Axon Training. Axon doesn't create or keep any flyers on file for our Basic Instructor Courses. However, you may be able to get a copy of something that will outline the course materials or date/times from the hosting agency.

For the November 23rd course, there is a bit of online pre-work on the Axon Academy that needs to be completed prior to attending the course, which takes place on the 23rd from 8AM-5PM at College of the Mainland - Public Service Careers.

Please let us know if you have any other questions.
Thank you,

Andy Kersh
Customer Service Representative

Customer Service: 1.800.978.2737 opt. 3

Have another question?
Visit help.axon.com for instant access to information on CEW training, our online store, and more!

TASER INTERNATIONAL IS NOW AXON

----- Original Message -----
From: Brenda Tucker [btucker@johnsoncountytexas.org]
Sent: 10/27/2021 6:33 AM
To: customerservice@axon.com
Subject: FW: COURSE AGENDA

GOOD MORNING,

COULD I PLEASE GET AN ANSWER FROM THE QUESTION BELOW?

Thank You,



Brenda Tucker

Constable Precinct 4

Office Manager

2 North Main Street, Room B6

Cleburne, TX 76031

817-556-6363 ext. 1546

Fax: 817-556-6083

From: Brenda Tucker
Sent: Tuesday, October 19, 2021 9:34 AM
To: customerservice@axon.com
Cc: Deloris Mihalchik <dmihalchik@johnsoncountytexas.org>
Subject: COURSE AGENDA

GOOD MORNING,

MY NAME IS BRENDA TUCKER AND I WORK FOR JOHNSON COUNTY CONSTABLE PCT. 4, CLEBURNE TEXAS.

cc: Deloris Mihalchik
Subject: COURSE

WE HAVE DEPUTY CONSTABLE DELORIS MIHALCHIK THAT WILL BE ATTENDING THE TASER Instructor Certification Course on NOVEMBER 23, 2021.

IS THERE ANY WAY WE COULD GET AN AGENDA OF THE COURSE FROM YOU? WE HAVE TO HAVE THIS TO SUBMIT FOR OUR REIMBURSEMENTS FOR THE HOTEL AND MEALS.

PLEASE LET ME KNOW.

WE HAVE DE
Instructor C

Thank You,



Brenda Tucker

Constable Precinct 4

Office Manager

2 North Main Street, Room B6

Cleburne, TX 76031

817-556-6363 ext. 1546

Fax: 817-556-6083

2 North Main

Cleburne, TX

ref: 00D409uG2._5004y1iPJyn:ref

817-556



2 North Main

Cleburne, TX

ref: MCD409uG2._5004y1iPJyn:ref

817-556

2 North Main

Cleburne, TX

ref: MCD409uG2._5004y1iPJyn:ref

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 10/19/2021 DEPARTMENT: CONSTABLE PCT. 4

PERSON SENDING REQUEST: BRENDA TUCKER

Person(s) Name Attending: 1. DELORIS MIHALCHIK
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: HOLIDAY INN EXPRESS & SUITES TEXAS CITY AN IHG HOTEL

Hotel Address: 2440 GULF FWY City: TEXAS CITY State: TX Zip: 77591

Hotel Telephone #: (409) 986-6700

Function Attending: TASER INSTRUCTOR CERTIFICATION COURSE

Date of Check in: 11/22/2021

Date of Check out: 11/23/2021

Training / Seminar Approval Form

Department Name: Precinct 2 Road and Bridge FY 2022

Seminar Name: VGVI School for County Commissioners Courts

Purpose: Continuing Education

Place: Bryan, Texas

Date: February 22- February 24, 2022

Who Will Be Attending:

Kenny R. Howell

CC: 11/08/2021

Registrar Submitted 11/01/2021

Hotel Reservation 11038SC053395

PO# 22-0924

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$250.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Digitally signed by: Kenny Howell
DN: CN = Kenny Howell email = khowell@johnsoncountytexas.org C = US O = Johnson County OU = Precinct 2 RB
Date: 2021.11.01 12:47:51 -05'00'

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

NOV 08 2021

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Roxann Rudzavice

From: do-not-reply@county.org
Sent: Monday, November 1, 2021 9:16 AM
To: Precinct #2
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227575

Order Date: Nov 1, 2021 9:04 AM

Bill To: Hon. Kenny R. Howell

Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number R22-0998.

Item	Price	Qty	Total
VGYI School for County Commissioners Courts - Hon. Kenny R. Howell <i>When:</i> Feb 22, 2022 - Feb 24, 2022 <i>Where:</i> Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807 United States	250.00	1	250.00

Registration option: Feb 22, 2022 - Government Official or Staff

Program Items:

- Feb 22, 2022 5:00 PM: Welcome Reception and Aggie Prime Rib Dinner

Item Total	250.00
Item Grand Total	250.00
Transaction Grand Total	250.00

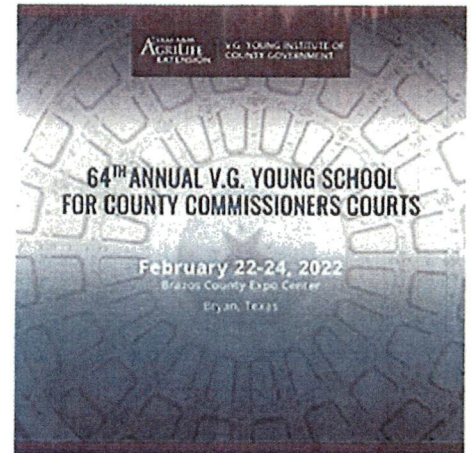
You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center
5827 Leonard Rd
Bryan, TX 77807



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC>)

For more information, contact the V.G. Young Institute of County Government (<https://vgyi.tamu.edu/conferences/>) at (979) 845-4572.

Tuesday, February 22

8 a.m.-5 p.m.	Registration Open			
8 a.m.-noon	Early Bird Session - 4 CE's			
8 a.m.-noon	Exhibitor Show Set-Up			
8 a.m.-3:30 p.m.	Exhibitor Show Open			
1-1:15 p.m.	Opening General Session-Call to Order			
1:15-2 p.m.	Keynote Address: 4.016 Leadership/Team Building: Texas 2036 <i>Tom Luce, 2036 Founder - 1 CE</i>			
2-2:50 p.m.	Federal Policy Affecting Counties <i>Matta Chase, CEO and Executive Director, NACo - 1 CE</i>			
2:50-3:20 p.m.	Refreshment Break			
3:20-4:10 p.m.	CCAC Phase 2 2.006 Tax Assessor Collector - 1 CE	CCAC Phase 3 4.025 Tax Abatement Issues - 1 CE	Rural Issues Feral Hog Damage - 1 CE	CC Leadership Alumni Session Dealing with Conflict in Public Service - 2 CE

4:15-5:05 p.m.	CCAC Phase 2 2.010 Justice of the Peace - 1 CE	4.026 Indigent Healthcare - 1 CE	Shifting Populations - 1 CE	Dealing with Conflict in Public Service-Cont. (CCLA Alumni Only)
----------------	--	-------------------------------------	--------------------------------	---

5 p.m. **Welcome Reception and Dinner**
Brazos County Expo Center

Wednesday, February 23

8 a.m.-noon **Registration Open**

8 a.m.-3:30 p.m. **Exhibitor Show Open**

8-8:50 a.m. **3.003 Lawmaking: Legislative Updates**
Jim Allison, Allison, Bass & Magee, LLP - 1 CE

8:50-9:40 a.m. **Commissioners Court Authority Over Other Elected Officials - 1 CE**

9:40-10:10 a.m. **Refreshment Break**

10:10-11 am **4.012 Personnel: County Retirement - 1 CE**

11-11:50 a.m. **4.017 Communications: Rural Broadband - 1 CE**

11:50 a.m.-1:15 p.m. **Lunch on Your Own**

1:15-2:05 p.m.	CCAC Phase 2 2.005 County Treasurer - 1 CE	Commissioner Session Texas Dam Safety Program - 1 CE	County Judges Judicial Training Topics TBD
----------------	--	---	---

2:05-2:55 p.m.	CCAC Phase 2 2.009 District Attorney - 1 CE	Commissioner Session Considerations for Paving County Roads - 1 CE	County Judges Judicial Training Topics TBD
----------------	---	--	---

2:55-3:20 p.m. **Refreshment Break**

3:20-4:10 p.m.	CCAC Phase 2 J2.015 Juvenile Probation - 1 CE	Commissioner Session Texas A&M Public Works Response Team - 1 CE	County Judges Judicial Training Topics TBD
----------------	---	--	---

4:10-5:00 p.m.	CCAC Phase 2 2.017 County Court at Law Judge - 1 CE	Commissioner Session Planning County Road Improvements - 1 CE	County Judges Judicial Training Topics TBD
----------------	---	---	---

Thursday, February 24

8-11:30 a.m. **Registration Open**

8:20-9:15 a.m.	CCAC Phase 2 2.013 County Health Officer - 1 CE	CCAC Phase 3 3.014 Specialized Districts - 1 CE	Judges and Commissioners Administrative Training 3.006 Personnel Policies - 1 CE
----------------	---	---	--

9:20-10:10 a.m.	CCAC Phase 2 2.003 County Clerk - 1 CE	CCAC Phase 3 4.014 Ethics - 1 CE	Judges and Commissioners Administrative Training Documenting for Liability - 1 CE
-----------------	--	-------------------------------------	---

10:10-10:20 a.m. **Break**

10:20-11:10 a.m. **3.019 Subdivision Regulations - 1 CE**

11:10 a.m.-noon **3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE**

Agenda is subject to change.

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC)
EventKey=22AVGYCC)

Dear Kenny,

Thank you for choosing The Stella Hotel! Your reservation has been modified and the changes have been noted below.

If you have any questions in advance or during your stay, please email reservation@thestellahotel.com or call [979.421.4000](tel:979.421.4000). We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | Interim General Manager

Your reservation has been modified!

Arrival Date

February 22, 2022

Departure Date

February 24, 2022

Check-in Time

4:00 PM

Check-out Time

12:00 PM

of Adults

1

of Children

0

Average Price / Night

\$96.00

Type of Room

Deluxe Two Queens

Total Cost

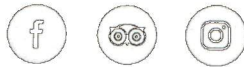
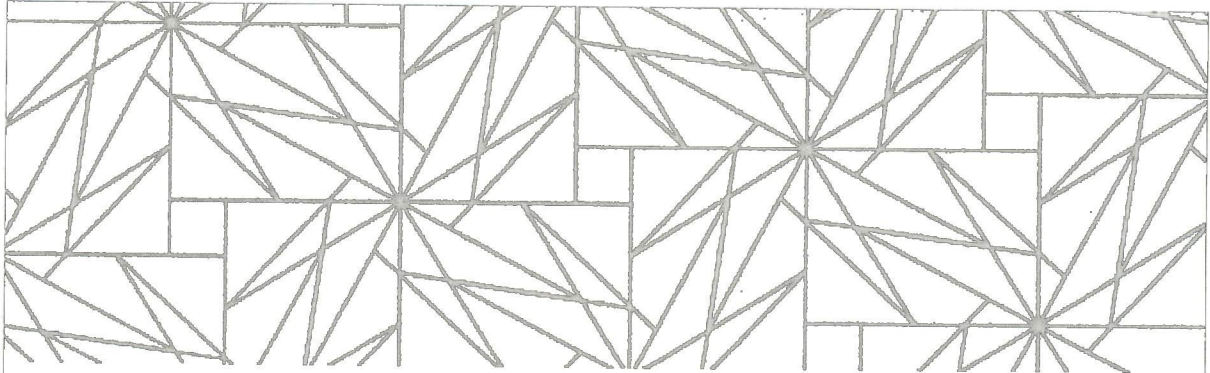
\$222.24

Confirmation Number

190716

Cancellation & Deposit Policy:

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.



For the **BEST RATE GUARANTEE**, reserve on our website or contact your travel advisor



thestellahotel.com

[979.421.4000](tel:979.421.4000)

4100 Lake Atlas Dr, Bryan, TX

NOBLE HOUSE
HOTELS & RESORTS

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance.



driving directions



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About 848,000,000 results (0.65 seconds)

3425 County Rd 920, Crowley, TX 76036

4100 Lake Atlas Dr, Bryan, TX 77807



2 hr 42 min (168.7 mi) via Hwy 6 S

Directions

3425 County Rd 920

Head west on County Rd 920 toward FM1902 N

285 ft

Turn right at the 1st cross street onto FM1902 N

1.4 mi

Turn right onto Crowley Plover Rd

2.7 mi

Keep right to stay on Crowley Plover Rd

3.7 mi

Continue onto W Rendon Crowley Rd

0.1 mi

Turn right onto South Fwy

0.1 mi

Take the ramp on the left onto I-35W S

0.2 mi

Merge onto I-35W S

39.2 mi

Continue onto I-35 S

33.2 mi

Take exit 337 toward US-77 BUS/Elm Ave

0.1 mi

Merge onto N Interstate 35 Frontage Rd

223 ft

Turn right to stay on N Interstate 35 Frontage Rd

0.4 mi

Turn left onto I-35 Service Rd/U.S. 77 Srv Rd

259 ft

Continue onto S Loop Dr

0.2 mi

Take the US-77 S ramp on the left to TX-6

305 ft

Merge onto US-77 BUS S

0.7 mi

Keep left to continue on TX-484 Loop

2.7 mi

Continue onto Hwy 6 S	
Pass by McDonald's (on the right in 58.8 mi)	72.8 mi
Take the exit toward Farm to Market Rd 2818/Harvey Mitchell Pkwy	0.2 mi
Keep left at the fork and merge onto Texas 6 Frontage Rd	262 ft
Merge onto Texas 6 Frontage Rd	0.2 mi
Turn right onto N Harvey Mitchell Pkwy	8.0 mi
Continue onto Farm to Market Rd 2818	1.3 mi
Turn right onto F and B Rd	0.5 mi
Continue onto Turkey Creek Rd	213 ft
Continue straight onto HSC Pkwy	0.4 mi
Turn right onto South Traditions Drive	0.1 mi
Turn right onto Lake Atlas Dr	
Destination will be on the right	164 ft
4100 Lake Atlas Dr, Bryan, TX 77807	

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

2 hr 44 min (162.5 mi) via TX-171 S and Hwy 6 S

3 hr (181.7 mi) via US-77 S

<https://maps.google.com> :

Google Maps

Continue in the app. Get real-time navigation and more in the Maps app. Stay on web. Use the app. Directions. Drive. Walk. Bike. Public transport.

<https://www.mapquest.com> › directions :

Get Driving Directions, Live Traffic & Road Conditions

Step by step directions for your drive or walk. Easily add multiple stops, live traffic, road conditions, or satellite to your route.

<https://www.mapquest.com> :

Official MapQuest - Maps, Driving Directions, Live Traffic

Official MapQuest website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

<https://maps.randmcnally.com> :

Rand McNally Driving Directions and Maps

Get online driving directions you can trust from Rand McNally. Plan your trips and vacations and use our travel guides for reviews, videos, and tips.

<https://www.car-drivingdirections.com> :

Driving Directions - Car Driving Directions

Google Driving Directions in 220 countries of the world. Updated country maps, free & accurate route planner for cars, bikes, transportations.



Johnson County PURCHASE ORDER

PO 22-0924

THIS NUMBER MUST APPEAR ON ALL
INVOICES, PACKAGES, SHIPPING
PAPERS AND CORRESPONDENCE

PAGE NO. 1 of 1

DATE OF ORDER: 11/01/2021

Vendor Name and Address

**TEXAS AGRILIFE EXTENSION CONFERENCE
SERVICES
2139 TAMU
COLLEGE STATION, TX 77843**

Attention To: Conf. Feb 22, 2021

**Ship To: PCT. #2
3425 CR 920
CROWLEY, TX 76036**

VENDOR NO.	SHIP VIA	F.O.B.	TERMS	BUYER
00662.4	BESTWAY	DESTINATION	NET30	Travel
DELIVER BY DATE	HISTORICAL PO NO.	REQUISITION NO.	REQUISITION BY	
11/01/2021		R22-0998	Roxann Rudzavice	

LINE NO.	QUANTITY	UOM	ITEM NO. & DESCRIPTION	UNIT COST	EXTENSION
1	1.00	EA	Bryan Co Expo Center YGYI School for Co. Commissioners Courts-Feb. 22, 2022 0160-6130-54100-HS	\$250.00	\$250.00

TOTAL \$ 250.00

Commissioner Kenneth R Howell registered 11/01/2021 9:11 am for the conference and 9:25 am with the hotel. There was only [1] room available for Feb 22-23, 2021

Although this is a VGYI Conference, the billing may go to TAC. If so, this purchase order Vendor # will change.

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at <http://www.johnsoncountytexas.org/departments/purchasing/terms> or by contacting Purchasing at 817.556.6384

Ralph McBroom
Authorized By:

ALL INVOICES MUST SHOW PURCHASE ORDER NUMBER

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Pepperball Instructor Armorer Certification

Purpose: Training

Place: Leander Police Department

Date: December 2 - 3, 2021

Who Will Be Attending:

Joe Sullivan

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

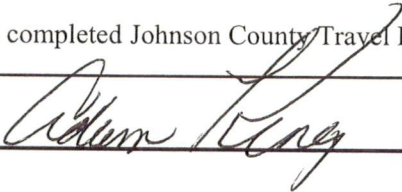
Attach Registration Form and Complete the following information:

Amount of registration \$ 0.00 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

NOV 08 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved



ORDER CONFIRMATION

Pepperball
76540 Lusk Blvd. Ste. C137
San Diego
California, US
92121
training@pepperball.com

Date: November 1, 2021

Transaction ID: 5483

Status: **Complete**

Image not found or type unknown



Event Name:

Instructor/Armorer Certification

([view](#))

Ticket	Description	Quantity	Price	Total
Send Two for the Price of \$395	(For Instructor/Armorer Certification) <i>This ticket can be used once at any of the dates/times below.</i>	1	\$0.00	\$0.00

Image not found or type unknown



Date/Time:

December 2, 2021 8:00 am - December 3, 2021 5:00 pm (UTC)

Image not found or type unknown



Venue

Leander Police Department
([view](#))

Image not found or type unknown



Registration Details

()

Attendee Joe Sullivan (jsullivan@johnsoncountytexas.org)

Registration Code: 5483-484-1-37c2 - Approved

Custom Questions and Answers:

Agency Name Johnson County Sheriff's Office

Additional Charges/Discounts

Name	Description	Quantity	Unit Price	Total
------	-------------	----------	------------	-------

Taxes

* Taxable items. The total amount collected for taxes is reflected in the total(s) below.

Tax Name	Description	Rate	Tax Amount
Sales Tax		15%	\$0.00

Grand Total:

Payments

Payment Method	Date	Transaction Id / Cheque #	P.O. / S.O.#	Status	Amount
----------------	------	---------------------------	--------------	--------	--------

No approved payments have been received.

Total Paid \$0.00 (USD)

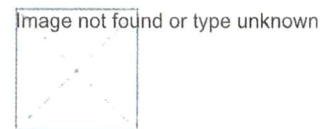
Amount Owed: \$0.00 (USD)

Additional Information:

Venue Details:

Leander Police Department

705 Leander Drive
Leander
Texas
78641
United States





[Back to hotels](#)

[Texas](#) > [Central Texas](#) > [Leander](#) >

Holiday Inn Express & Suites Leander, an IHG Hotel

[Overview](#)

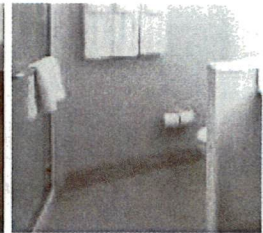
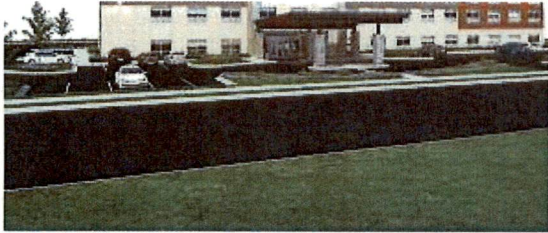
[Prices](#)

[Reviews](#)

[Location](#)

[About](#)

[Photos](#)



Holiday Inn Express & Suites Leander, an IHG Hotel

\$132

Nov 24-25

2-star hotel

247 W Metro Dr, Leander, TX 78641 • (512) 690-5678

[Website](#)

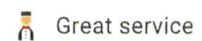
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[Save](#)

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[Check availability](#)

3.7 Good | 125 reviews



Relaxed rooms & suites in an unpretentious hotel featuring an outdoor pool & a gym.

Save \$36 if you stay **Nov 23-24**.

Discover the best prices and deals for your trip

Check in

Wed, Nov 24



Check out

Thu, Nov 25



2

Nightly price ▾

Free cancellation only

Ads · Featured options



Holiday Inn Express & Suites Leander, an IHG Hotel

Free cancellation until Nov 17 · 2 guests

Best Price Guarantee · Book Direct & Save

\$144

[Visit site](#)

Kristen Lesley

From: David W. Blankenship
Sent: Friday, October 29, 2021 4:17 PM
To: Joanne Kendrick at UnitedTacticalSystems
Cc: Bryan Gordy; Violita Elgincolin at UnitedTacticalSystems; Joe Sullivan; Kristen Lesley
Subject: RE: Please Call PepperBall

Kristen, is there any way possible to get Joe Sullivan approved to attend a two day training class in Plano on November 9-10?

Commissioners Court is on November 8th, so not sure there is enough time?

If not we need to get him set up for the December 2-3 class in Leander, TX

He will need a two hotel stay, and we can reimburse him for travel.

*Chief Deputy David Blankenship
Johnson County Sheriff's Office
1800 Ridgemar, Cleburne TX 76031
Office: 817.556.6024
Fax: 817.556.6098*

From: Joanne Kendrick at UnitedTacticalSystems <jkendrick@unitedtacticalsystems.com>
Sent: Friday, October 29, 2021 11:54 AM
To: David W. Blankenship <dblankenship@johnsoncountytexas.org>
Cc: Bryan Gordy <bgordy@johnsoncountytexas.org>; Violita Elgincolin at UnitedTacticalSystems <velgincolin@unitedtacticalsystems.com>
Subject: RE: Please Call PepperBall

*** External sender - use caution with links or attachments ***

I have a class in Plano November 9-10 that I could squeeze you in... I also have a class in Leander on December 2-3, 2021.

I will send you the Host Packet in a separate email.

**Joanne Kendrick
Sales & Training Lead**

**San Diego Sales Office
6540 Lusk Blvd, Suite C-137
San Diego, CA 92121
858-638-0236
877-887-3773**