On this the8th day of	November	2021, the Commssioners	Court, with the follow	wing members being pre	esent
Roger Harm Rick Bailey Kenny How Mike White Larry Wooll	ell	- Commis	Judge ssioner Pct #1 ssioner Pct #2 ssioner Pct #3 ssioner Pct #4		
The following proceedings were h	nad, to-wit:				
THAT WHEREAS, thereto Johnson County, and	fore, on Septe	ember 28, 2020 the Court	heard and approved t	he budget for the year 2	2021 for
WHEREAS, on proper app similar kind and fund. The transf	plication, the (fer does not in	Commissioners' Court has crease the total of the bud	transferred an existin _i dget.	g budget surplus to a bu	dget of a
The following transfers to	o said budget	are hereby authorized:			
Department Name:		Elections		Department #:	6400
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME Dues, Conferences & Training	-		T NUMBER 0-54100-EL		AMOUNT 11,063.00
	- -				
	- -				
	-				
TRANSFER <u>TO</u> :	-	TOTAL TRANS	FERRED FROM:		\$11,063.00
ACCOUNT NUMBER NAME Programing	- -		NUMBER 0-58040-EL		AMOUNT 11,063.00
	- -				
	-	TOTAL TRAN	SFERRED TO:		\$11,063.00
EXPLANATION: To cover year end budget shortag	e				
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DO	LLARS ONLY		COMMISSIONERS COURT
BY:	the.	men			NOV 08 2021
	rmon, County Ji	udge			Approved
Date received by the County Judge's C	Office:		Date Received by	Budget Coordinator:	

On this the8t	th day of	November	2021, the	Commssioners' Court,	with the followin	ng members being pi	resent
	Dogor Ho	VIII. 6 12		Count's looker			
	Roger Ha Rick Baile		-	County Judge Commissioner	Dot #1		
	Kenny Ho	-	-	Commissioner			
	Mike Wh		-	Commissioner			
	Larry Wo		_	Commissioner			
		•		Commissioner	FCC #4		
The following pro	ceedings wer	e had, to-wit:					
THAT WE Johnson County, a	HEREAS, there and	tofore, on Sep	tember 28,	2020 the Court heard a	nd approved the	budget for the year	2021 for
WHEREA similar kind and f	S, on proper a fund. The trai	application, the	Commission	oners' Court has transfe total of the budget.	rred an existing b	udget surplus to a b	udget of a
The follo	wing transfer	s to said budge	t are hereby	y authorized:			
Department Nam	ie: _			Jail Medical		Department #:	5612
TRANSFER FROM	:						
ACCOUNT NU	MBER NAME			ACCOUNT NUME	BER		AMOUNT
Medical & Denta	I Care Prisone	ers	_	0100-5612-54210		-	7,100.00
Professional	Liability Ins.		_	0100-5612-54060			1,400.00
Medical S	Supplies			0100-5612-54220	O-LE		190.00
			_				
						-	
			_			-	
			_				
			_				
			_				
TRANSFER <u>TO</u> :				TOTAL TRANSFERRED	FROM:	-	\$8,690.00
ACCOUNT NUI	MRFR NAMF			ACCOUNT NUMB	ED		ANACHINIT
Fees & Se				0100-5612-54000			AMOUNT 8,690.00
		_	_	0100-3012-34000)-LL	Management	8,690.00
		_	_				
			_			Management	
			_				
			_	TOTAL TRANSFERRE	D TO:		\$8,690.00
					5 10.		\$8,090.00
EXPLANATION: To cover year end	hudget shorts						
To cover year end	budget short	age					
Department Head:						-	
Department Head.						Date:	
							COMMISSIONERS COURT
THE COUNTY OF JO	OHNSON			ROUND DOLLARS O	NLY		MOV 00 0004
Commission)	- 1					NOV 08 2021
ВҮ:	1	they.	*****	1			
1799	Roger	Harmon, County	Judge				Annroyad
Date received by the	County Judge's	Office:		Da	te Received by Bu	udget Coordinator:	Approved

On this the 8th day of November	er 2021, the Commssioners' Court, with the fo	lowing members being pr	esent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were had, to-wi	t:		
THAT WHEREAS, theretofore, on S Johnson County, and	September 28, 2020 the Court heard and approve	d the budget for the year	2021 for
WHEREAS, on proper application, similar kind and fund. The transfer does n	the Commissioners' Court has transferred an exist ot increase the total of the budget.	ting budget surplus to a bi	udget of a
The following transfers to said but	dget are hereby authorized:		
Department Name:	Non-Departmental	Department #:	5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME County Functions	ACCOUNT NUMBER 0100-5100-54130-GG		AMOUNT 3,629.00
		-	
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$3,629.00
ACCOUNT NUMBER NAME Central Appraisal Dues	ACCOUNT NUMBER 0100-5100-54840-GG		AMOUNT 3,629.00
	TOTAL TRANSFERRED TO:		\$3,629.00
EXPLANATION: To cover year end budget shortage-estimate	e sent in during budget was less than actual FY 20	21 cost	
Department Head:		Date:	
THE COUNTY OF JOHNSON	POLIND DOLLARS ONLY		COMMISSIONERS COURT
BY: Roan &	ROUND DOLLARS ONLY		NOV 08 2021
Roger Harmon, Cour Date received by the County Judge's Office:		by Budget Coordinator:	Approved

On this the 8th day of Nove	mber 2021, th	e Commssioners' Court, with the f	ollowing members being pr	esent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following proceedings were had, to	o-wit:			
THAT WHEREAS, theretofore, of Johnson County, and	on September 28	, 2020 the Court heard and approv	ved the budget for the year	2021 for
WHEREAS, on proper applications similar kind and fund. The transfer does	on, the Commissi es not increase th	oners' Court has transferred an ex ne total of the budget.	isting budget surplus to a bi	udget of a
The following transfers to said	budget are hereb	by authorized:		
Department Name:		18th District Court	Department #:	4360
TRANSFER FROM:				
ACCOUNT NUMBER NAME Felony Court Appt. Attorneys		ACCOUNT NUMBER 0100-4360-55800-AJ		AMOUNT 2,633.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$2,633.00
ACCOUNT NUMBER NAME Fees & Services Misd. Court Appt. Attorneys	:	ACCOUNT NUMBER 0100-4360-54000-AJ 0100-4360-55810-AJ		AMOUNT 2,533.00 100.00
	-			
·	-	TOTAL TRANSFERRED TO:		\$2,633.00
EXPLANATION: To cover year end budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON		POLIND DOLLARS ONLY		COMMISSIONERS COURT
\sim \sim \sim		ROUND DOLLARS ONLY		NOV 08 2021
Roger Harmon, O	County Judge	en_		Approved
Date received by the County Judge's Office:		Date Receive	d by Budget Coordinator: _	

On this the 8th day of November	2021, the Commssioners' Court, with the foll	owing members being pr	esent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Sep Johnson County, and	tember 28, 2020 the Court heard and approved	I the budget for the year	2021 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not i	e Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bu	udget of a
The following transfers to said budge	t are hereby authorized:		
Department Name:	Sheriff Admin/Patrol	Department #:	5600
TRANSFER FROM:			
ACCOUNT NUMBER NAME Vehicle Repair & Maintenance	ACCOUNT NUMBER 0100-5600-54500-LE		AMOUNT 2,203.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$2,203.00
ACCOUNT NUMBER NAME Fees & Services	ACCOUNT NUMBER 0100-5600-54000-LE		AMOUNT 2,203.00
	TOTAL TRANSFERRED TO:		\$2,203.00
EXPLANATION: To cover year end budget shortage			
Department Head:		Date:	00111110
THE COUNTY OF JOHNSON BY:	ROUND DOLLARS ONLY		NOV 08 2021
Roger Harmon, County Judge's Office:		y Budget Coordinator:	Approved

On this the 8th	_day of	November	2021, the	Commssioners' Court, with the	following members being p	resent
	Roger Harm Rick Bailey Kenny How Mike White Larry Wooll	ell	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following procee	edings were h	nad, to-wit:				
THAT WHER Johnson County, and	REAS, thereto	fore, on Sept	ember 28, 2	020 the Court heard and appro	oved the budget for the year	2021 for
WHEREAS, of similar kind and fun	on proper app d. The transf	plication, the fer does not in	Commission	ers' Court has transferred an e total of the budget.	existing budget surplus to a b	udget of a
The following	ng transfers to	o said budget	are hereby	authorized:		
Department Name:			JP 2 Assi	stance & Technology	Department #:	4560
TRANSFER <u>FROM</u> :						
ACCOUNT NUME Fees & Serv		-	=	ACCOUNT NUMBER 0370-4560-54000-AJ		AMOUNT 532.00
		-	_			
		-	_			
		-	_			
TRANSFER <u>TO</u> :		-	_	TOTAL TRANSFERRED FROM:		\$532.00
ACCOUNT NUMB Telephon		<u>.</u>	_	ACCOUNT NUMBER 0370-4560-54200-AJ		AMOUNT 532.00
			_	TOTAL TRANSFERRED TO:		\$532.00
EXPLANATION: To cover year end bu	dget shortage	e - charged fo	or an extra lir	ne by AT&T		
Department Head:					Date:	
THE COUNTY OF JOHN						COMMISSIONERS COURT
The cooking of John	43014	lb		ROUND DOLLARS ONLY		NOV 08 2021
3Y:	Roger Har	rmon, County J	udge	m		Approved
Date received by the Co	unty Judge's O	ffice:		Date Receiv	ed by Budget Coordinator:	A STATE OF THE STA

On this the 8th	day ofNovembe	r 2021, the Commssioners'	Court, with the following member	ers being present	
	Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	- Commiss	udge sioner Pct #1 sioner Pct #2 sioner Pct #3 sioner Pct #4		
The following proceed	lings were had, to-wit	:			
THAT WHERE Johnson County, and	AS, theretofore, on So	eptember 28, 2020 the Court h	eard and approved the budget f	or the year 2021 for	
WHEREAS, or similar kind and fund.	proper application, t The transfer does no	he Commissioners' Court has tr ot increase the total of the budg	ransferred an existing budget su get.	rplus to a budget of a	
The following	transfers to said bud	get are hereby authorized:			
Department Name:		Constable Pct. 2	Depar	tment #: 551	10
TRANSFER FROM:					
ACCOUNT NUMBE Dues, Conferences 8		ACCOUNT 0100-5510-		AMOUN 953.00	Name and Address of the Owner, or other Designation
TRANSFER <u>TO</u> :		TOTAL TRANSFE	ERRED FROM:	\$953.00)
ACCOUNT NUMBER		ACCOUNT N 0100-5510-		AMOUN 953.00	
		TOTAL TRANSF	FERRED TO:	\$953.00	
EXPLANATION: To cover year end budg	get shortage				
Department Head:			Date:		
THE COUNTY OF JOHNS	SON	ROUND DOLL	ADC ONLY	COMMISS	IONERS COURT
3y: \Rightarrow R	the second	`	AKS ONLY	NOV	08 2021
	Roger Harmon, Coun	ty Judge		Appr	'oved
ate received by the Coun	ty Judge's Office:		Date Received by Budget Coo	ordinator:	

On this the	8th	_day of _	November	_2021, th	ne Commssioners' Court, with the	following members being pre	sent
		Roger Har Rick Baile Kenny Ho Mike Whi Larry Woo	y well te	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following	g procee	edings were	had, to-wit:				
THA ⁻ Johnson Cour	T WHER	EAS, there	tofore, on Sept	ember 28	s, 2020 the Court heard and appro	ved the budget for the year 2	021 for
WHE similar kind a	EREAS, c	on proper a d. The tran	pplication, the sfer does not i	Commiss ncrease th	ioners' Court has transferred an ex ne total of the budget.	xisting budget surplus to a bu	dget of a
The	followin	g transfers	to said budget	are herel	by authorized:		
Department i	Name:	_			County Attorney	Department #:	4750
TRANSFER <u>FR</u>	ROM:						
ACCOUNT Vehicle Rep			<u>:</u>		ACCOUNT NUMBER 0100-4750-54500-LE		AMOUNT 416.00
			_				
			_				
			_				
TRANSFER <u>TO</u>	<u>)</u> :				TOTAL TRANSFERRED FROM:		\$416.00
ACCOUNT Te	NUMB		_		ACCOUNT NUMBER 0100-4750-54200-LE	- <u></u>	AMOUNT 416.00
			_		TOTAL TRANSFERRED TO:		\$416.00
EXPLANATION To cover year		dget shorta	ge				
Department H	lead:					Date:	
THE COUNTY (OF JOHN	NSON			ROUND DOLLARS ONLY		COMMISSIONERS COURT NOV 08 2021
BY:	~	Roger H	armon, County	udge	ien		Approved
ate received b	y the Co	unty Judge's	Office:		Date Receive	ed by Budget Coordinator:	LININARO

On this the	8th day of Novemb	er 2021, the Commssioners' Court, with t	he following members being	present
	Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following pr	oceedings were had, to-w	t:		
THAT W Johnson County,	VHEREAS, theretofore, on S , and	September 28, 2020 the Court heard and app	proved the budget for the yea	r 2021 for
WHERE similar kind and	AS, on proper application, I fund. The transfer does n	the Commissioners' Court has transferred and ot increase the total of the budget.	n existing budget surplus to a	budget of a
The foll	owing transfers to said but	dget are hereby authorized:		
Department Nar	me:	249th District Court	Department #:	4350
TRANSFER FROM	<u>√1</u> :			
	UMBER NAME Appt. Attorneys	ACCOUNT NUMBER 0100-4350-55830-AJ		AMOUNT 450.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM	1:	\$450.00
Pos	UMBER NAME itage ourt Appt. Attrny	ACCOUNT NUMBER 0100-4530-53100-AJ 0100-4350-55810-AJ	= =	AMOUNT 112.00 338.00
		TOTAL TRANSFERRED TO:		\$450.00
EXPLANATION: To cover year en	d budget shortage			
Department Hea	d:		Date:	
THE COUNTY OF .	JOHNSON	ROUND DOLLARS ONLY		COMMISSIONERS COURT
BY:	Le upo S	twww.		NOV 08 2021
	Roger Harmon, Cou	nty Judge		Approved
Date received by th	ne County Judge's Office:	Date Rec	eived by Budget Coordinator:	18 80

On this the 8th	day of	November	2021, the	e Commssioners' Co	urt, with the follo	owing members being	present	
	Roger Harm	non	-	County Jud				
	Rick Bailey	- 11	-	Commission				
	Kenny How		-	Commission				
	Mike White		-	Commission				
	Larry Wooll	еу	-	Commission	ier Pct #4			
The following proce	eedings were h	nad, to-wit:						
THAT WHE Johnson County, ar	EREAS, thereto	fore, on Sept	ember 28,	2020 the Court hea	rd and approved	the budget for the yea	r 2021 for	
WHEREAS, similar kind and fu	on proper app nd. The transf	plication, the er does not in	Commission	oners' Court has tran e total of the budget	sferred an existir	ng budget surplus to a	budget of a	
The follow	ing transfers to	o said budget	are hereby	y authorized:				
Department Name:			ſ	District Attorney		Department #:	4760	
						separament m.	4700	
TRANSFER FROM:								
ACCOUNT NUM	BER NAME			ACCOUNT NU	IMBER		AMOUNT	
Fees & Se	rvices		-	0100-4760-54			136.00	-
		_					130.00	
		_	_					
		-	_					
		-	-					
		-	_					
		_						-
		_	_					
		-	_	TOTAL TRANSFER	OFD FDOM		1	
TRANSFER TO:				TOTAL TRANSFER	RED FROIVI:		\$136.00	
ACCOUNT NUM				ACCOUNT NU	MBER		AMOUNT	
Petroleum P	roducts	_	_	0100-4760-53	400-LE		136.00	
			_					
		-	_			-		Access of the Control
		-	_			-		
			_			-		
		•	_			-		
				TOTAL TRANSFER	RED TO:		\$136.00	
EXPLANATION:								
To cover year end b	udget shortage	е						
Department Head:						Date:		
							COMMISSION	IEDS COLID
THE COUNTY OF JOH	INCON			DOLIND DOLLAR			COMMISSION	EKS COUR
0001417 07 307	1143014	•		ROUND DOLLAR	3 OINLY		11014 0	0 0004
		11		`			NOV 0	8 2021
BY:	adm	at a	Brand	N			/m	
	Roger Har	rmon, County J	udge				Appro	ved
Date received by the C	ounty Judge's O	ffice:			Date Received b	y Budget Coordinator:		

On this the 8th day of November	2021, the Commssioners' Court, with the fol	owing members being p	resent
Roger Harmon			
Rick Bailey	- County Judge		
Kenny Howell	- Commissioner Pct #1		
Mike White	- Commissioner Pct #2		
Larry Woolley	- Commissioner Pct #3		
Larry Woonley	- Commissioner Pct #4		
The following proceedings were had, to-wit			
THAT WHEREAS, theretofore, on Se Johnson County, and	ptember 28, 2020 the Court heard and approved	I the budget for the year	2021 for
WHEREAS, on proper application, t similar kind and fund. The transfer does no	he Commissioners' Court has transferred an exist t increase the total of the budget.	ing budget surplus to a b	udget of a
The following transfers to said budg			
Department Name:	Non-Departmental	Department #:	5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT AU INABED		
County Functions	ACCOUNT NUMBER	Mathematica	AMOUNT
County Functions	0100-5100-54130-GG	-	8,967.00
		-	
		-	
TRANSFER TO:	TOTAL TRANSFERRED FROM:	-	\$8,967.00
, -			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Vehicle Repair & Maintenance	0100-5500-54500-LE		219.00
Advertising	0100-5100-53180-GG		473.00
Petroleum Products	0100-6250-53400-LE		2,813.00
Office Supplies	0100-4040-53110-LE		676.00
Petroleum Products	0100-5500-53400-LE	-	1,157.00
Central Appraisal Dues	0100-5100-54840-LE		3,629.00
	TOTAL TRANSFERRED TO:		\$8,967.00
EXPLANATION:			
To cover year end budget shortage			
Department Head:		Date:	
			COMMISSIONERS COURT
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		2.3.12.10.0001
n A			NOV 08 2021
BY:			MOA DO SOSI
Roger Harmon, Count	y Judge		Ammuna
Date received by the County Judge's Office:	B		Approved
	Date Received b	y Budget Coordinator: _	

On this the	8th	_day of	November	_ 2021, ti	he Comm	ssioners' Court, with	the follow	ving members bei	ng prese	ent
		Roger Ha Rick Baild Kenny Ho Mike Wh Larry Wo	ey owell iite	-		County Judge Commissioner Pct a Commissioner Pct a Commissioner Pct a	#2 #3			
The following	g proce	edings wer	e had, to-wit:							
THA Johnson Cou	T WHE	REAS, there	etofore, on Sept	tember 7,	2021 the	Court heard and ap	proved the	budget for the y	ear 2022	2 for
WHI similar kind	EREAS, and fun	on proper d. The tra	application, the nsfer does not i	Commiss ncrease th	ioners' Co he total o	ourt has transferred f the budget.	an existing	budget surplus to	o a budg	et of a
The	followi	ng transfer	s to said budge	t are here	by author	rized:				
Department	Name:			S	heriff Ad	min/Patrol		Department	#:	5600
TRANSFER <u>F</u>	ROM:									
Small T		BER NAME Supplies			0	CCOUNT NUMBER 100-5600-53300-LE 100-5600-53330-LE				AMOUNT 15,700.00 10,000.00
								:		
TRANSFER TO	<u>D</u> :				IOTAL	TRANSFERRED FRO	IM:	:		\$25,700.00
ACCOUNT Equipme Small To	ent Non	-Capital	 - -		01	CCOUNT NUMBER 100-5600-56510-LE 100-5600-53300-LE		-		AMOUNT 15,700.00 10,000.00
			_					-		
			_		TOTA	AL TRANSFERRED TO):	-		\$25,700.00
EXPLANATION To move fund Money to cov	s for ite	ms origina orm items t	II budgeted in S hat should be p	mall Tool	s & Suppl it of Smal	ies to Equipment No I Tools & Supplies	on-Cap - Da	sh Mount Mobile	Radio	
Department H								Date:		
THE COUNTY	огтоні	NSON	who	~~&	ROL M	JND DOLLARS ONLY			C	OMMISSIONERS COURT
BY:		Roger	Harmon, County J	udge					A	
Date received b	y the Co	unty Judge's	Office:			Date Re	ceived by F	Budget Coordinat	or:	Approved

Training / Seminar Approval Form

Department Name:	County Judge			
Seminar Name:	2021 Fall Judicial Education Se	ession		
Purpose:	Training/Hours			
Place:	Boerne, Texas			
Date:	November 17-19-2021			
Who Will Be Attend	ing:			
Roger Harmon				
	g/ Seminar is necessary for the decention	he following reasons: Job training		
☐ Improve	work performance	☐ Required cert	ification	
Attach Regist	ration Form and Complete t	the following informa	tion:	
Amount of regis	stration \$125.00	Date registration is due		
☐ Return ch	eck to department head			
Request 7	reasurer to mail check with regis	stration		
If an advance is	requested, attach a completed Jo	ohnson County Travel Fo	orm.	
Deptartment Head S	ignature:			
SEND FORM	M TO COUNTY JUDGE'S (OFFICE		COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFIC	CE	DATE:	NOV 0 8 2021
APPROVED B	Y COMMISSIONER'S COUR	T:	DATE: _	Approve

Paula G. Reid

From:

do-not-reply@county.org

Sent:

Wednesday, October 27, 2021 10:11 AM

To:

County Judge (public address)

Subject:

Confirmation

Follow Up Flag:

Follow up

Flag Status:

Flagged

* External sender - use caution with links or attachments *

Dear Hon. Roger Harmon,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227161

Order Date: Oct 27, 2021 10:10 AM

Bill To: Hon. Roger Harmon

Order Total: 125.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

ItemPriceQtyTotal2021 Fall Judicial Education Session - Hon. Roger Harmon125.001 * 125.00

When: Nov 17, 2021 8:00 AM - Nov 19, 2021 11:30 AM

Where: The Bevy Hotel 101 Herff Rd.

Boerne, TX 78006 United States

Registration option: Nov 17, 2021 - Conference Registration-I agree to

pay voluntary fee Program Items:

Nov 17, 2021: Welcome Reception (Quantity: 2)

Item Total125.00Item Grand Total125.00Transaction Grand Total125.00

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.



Johnson County PURCHASE ORDER

PO 22-0897

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, SHIPPING PAPERS AND CORRESPONDENCE.

PAGE NO. 1 of 1 DATE OF ORDER: 10/29/2021

Vendor Name and Address

TEXAS ASSOCIATION OF COUNTIES

P O BOX 2711

San Antonio, TX 78299

Attention To:

Ship To: COUNTY JUDGE 2 N MAIN STREET, RM 120 CLEBURNE, TX 76033

VEN	DOR NO.		SHIP VIA	F.O.B.	TERMS		BUYER
00	0683	E	BESTWAY	DESTINATION	NET30	D	onna White
DELIVE	R BY DATE	HIS	STORICAL PO NO.	REQUISITION NO.		REQUISITION BY	
09/3	80/2022	1		R22-0948		Paula Reid	
LINE NO.	QUANTITY	UOM		ITEM NO. & DESCRIPTION		UNIT COST	EXTENSION
1	1.00	EA	Training Judge Harmon-2021 Fall Judicial Education Session Registration Fee 0100-4040-54100-GG		\$125.00	\$125.00	

TOTAL

\$ 125.00

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at http://www.johnsoncountytx.org/departments/purchasing/terms or by contacting Purchasing at 817.556.6384

Ralph McBroom Authorized By:

Training / Seminar Approval Form

Department Name:	County Judge				
Seminar Name:	VGYI School for County Co	mmissioner	s Courts		
Purpose:	Continuing Education				
Place:	Bryan, Texas				
Date:	February 22, 2022 - Februa	ry 24, 2022			
Who Will Be Attend Roger Harmon	ing:				
☑ Required ☐ Improve	d continuing education work performance		☐ Job training☐ Required certificat		
	ration Form and Complestration \$250.00			-	
	eck to department head	Bute te	gistration is duc		
	reasurer to mail check with 1	registration			
If an advance is	requested, attach a complete	ed Johnson C	County Travel Form.		
Deptartment Head S	ignature:				
SEND FORM	M TO COUNTY JUDGE	'S OFFIC	E		COMMISSIONERS COURT
RECEIVED BY	Y COUNTY JUDGE'S OF	FFICE		DATE: _	NOV 0 8 2021
APPROVED B	Y COMMISSIONER'S CO	URT:		DATE:	Approved

Rachel Sitler

From:

do-not-reply@county.org

Sent:

Monday, November 1, 2021 9:10 AM

To:

Rachel Sitler

Subject:

Confirmation

You don't often get email from do-not-reply@county.org. Learn why this is important

* External sender - use caution with links or attachments *

Dear Rachel Sitler.

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227549

Order Date: Nov 1, 2021 9:05 AM

Bill To: Rachel Sitler Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number 22-0776.

Item

Total Price Qty

VGYI School for County Commissioners Courts - Hon. Roger Harmon

250.00 1 250.00

When: Feb 22, 2022 - Feb 24, 2022 Where: Brazos County Expo Center

5827 Leonard Rd

Bryan, TX 77807 United States

Registration option: Feb 22, 2022 - Government Official or Staff

Program Items:

Feb 22, 2022 5:00 PM: Welcome Reception and Aggie Prime Rib Dinner

Item Total

250.00

Item Grand Total

250.00

Transaction Grand Total

250.00

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

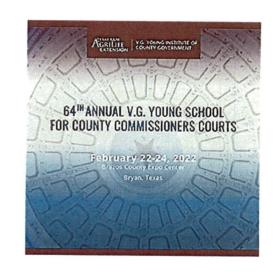
This email was sent to rsitler@johnsoncountytx.org.

V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)



For more information, contact the <u>V.G. Young Institute of County Government</u> (https://vgyi.tamu.edu/conferences/) at (979) 845-4572.

Tuesday, February 22

8 a.m.-5 p.m.

Registration Open

8 a.m.-noon

Early Bird Session - 4 CE's

8 a.m.-noon

Exhibitor Show Set-Up

8 a.m.-3:30 p.m.

Exhibitor Show Open

1-1:15 p.m.

Opening General Session-Call to Order

1:15-2 p.m.

Keynote Address: 4.016 Leadership/Team Building: Texas 2036

Tom Luce, 2036 Founder - 1 CE

2-2:50 p.m.

Federal Policy Affecting Counties

Matta Chase, CEO and Executive Director, NACo - 1 CE

2:50-3:20 p.m.

Refreshment Break

3:20-4:10 p.m.

CCAC Phase 2 2.006 Tax Assessor

Collector - 1 CE

CCAC Phase 3 4.025 Tax

Abatement Issues -

1 CE

Rural Issues Feral Hog Damage -

1 CE

CC Leadership Alumni Session Dealing with Conflict in Public Service - 2 CE 4:15-5:05 p.m.

CCAC Phase 2 2.010 Justice of the Peace - 1 CE

4.026 Indigent Healthcare - 1 CE Shifting Populations - 1 CE

Dealing with Conflict in Public Service-Cont. (CCLA Alumni Only)

5 p.m.

Welcome Reception and Dinner Brazos County Expo Center

Wednesday, February 23

8 a.m.-noon

Registration Open

8 a.m.-3:30 p.m.

Exhibitor Show Open

8-8:50 a.m.

3.003 Lawmaking: Legislative Updates Jim Allison, Allison, Bass & Magee, LLP - 1 CE

8:50-9:40 a.m.

Commissioners Court Authority Over Other Elected Officials - 1 CE

9:40-10:10 a.m.

Refreshment Break

10:10-11 am

4.012 Personnel: County Retirement - 1 CE

11-11:50 a.m.

4.017 Communications: Rural Broadband - 1 CE

11:50 a.m.-1:15 p.m.

Lunch on Your Own

1:15-2:05 p.m.

CCAC Phase 2 2.005 County

Treasurer - 1 CE

Commissioner

Session

Texas Dam Safety

Program - 1 CE

County Judges Judicial Training

County Judges Judicial Training

Topics TBD

2:05-2:55 p.m.

CCAC Phase 2 2.009 District

Attorney - 1 CE

Commissioner

Session

Considerations for

Paving County Roads - 1 CE

Topics TBD

2:55-3:20 p.m.

Refreshment Break

3:20-4:10 p.m.

CCAC Phase 2 J2.015 Juvenile Probation - 1 CE

Commissioner Session

Texas A&M Public Works Response Team - 1 CE

County Judges Judicial Training

Topics TBD

4:10-5:00 p.m.

CCAC Phase 2 2.017 County Court at Law Judge - 1 CE

Commissioner Session **Planning County** Road Improvements

- 1 CE

County Judges Judicial Training Topics TBD

Thursday, February 24

8-11:30 a.m.

Registration Open

8:20-9:15 a.m.

CCAC Phase 2 2.013 County Health Officer - 1 CE

CCAC Phase 3 3.014 Specialized Districts - 1 CE

Judges and Commissioners Administrative Training

3.006 Personnel Policies - 1 CE

9:20-10:10 a.m.

CCAC Phase 2 2.003 County Clerk

- 1 CE

CCAC Phase 3 4.014 Ethics - 1 CE Judges and Commissioners Administrative

Training

Documenting for Liability - 1 CE

10:10-10:20 a.m.

Break

10:20-11:10 a.m.

3.019 Subdivision Regulations - 1 CE

11:10 a.m.-noon

3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE

Agenda is subject to change.

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)

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SIGN IN

SUCCESS! YOUR ROOM IS BOOKED.

Check countyjudge@johnsoncountytx.org to view your confirmation email.

THANKS, ROGER! YOUR ITINERARY NUMBER IS 11910B4718948

ROOM 1 CONFIRMATION #: 11038SC053372

Confirmed

Thank you for choosing our property. We look forward to your arrival.

Add to calendar

Share

ROOM DETAILS

The Stella Hotel 4100 Lake Atlas Drive. Bryan, Texas 77807 1-979-421-4000 info@thestellahotel.com http://www.thestellahotel.com

CONFIRM #11038SC053372

Deluxe King

\$288.00

64th Annual V.G. Young School 3 Nights

VGYS0221 Applied

Dates

Mon, Feb 21, 2022 Thu, Feb 24, 2022 (3 Nights)

Guests

1 Adult

Guest Information

Roger Harmon

countyjudge@johnsoncountytx.org 817-556-6360

Payment Method

VISA Card ending in 1266

Cancel Room

Taxes and Fees: \$45.36

Total: \$333.36

POLICIES

Check-in

Check-out

After 4:00 PM

Before 12:00 PM

ROOM 1 DELUXE KING

Guarantee Policy

A valid credit or debit card is required to secure all reservations. Check-In time: 4:00 PM, Checkout time: 12:00 PM

Cancel Policy

Cancellations must be received more than 24 hours prior to arrival date or penalty of 1 nights room and tax will apply.

CONTACT US

PRIVACY POLICY

RESORT ACCESSIBILITY

4100 Lake Atlas Dr Bryan, TX 77807 979-421-4000

For Reservations Call: 888-8STELLA (878-3552)

© 2020 The Stella Hotel, Inc.

Purchase Event

Training / Seminar Approval Form

Department Name:	CONSTABLE PCT. 4			
Seminar Name:	TASER Instructor Certification Course)		
Purpose:	CERTIFICATION			
here's	COLLEGE OF THE MAINLAND-PUBI	LIC SERVICE CAREERS	S TEXAS (CITY, TEXAS
Date:	11/22/2021-11/23/2021			
Who Will Be Attend				
Pur N.C.				
laste.				
Description Training	g/ Seminar is necessary for the foll	owing reasons:		
Require	d continuing education	☑ Job training		
✓ Improve	e work performance	Required certificati	on	
1.01.	stration Form and Complete the following stration \$\(\) Syoucher comes with Tasers purchase Date 1			
Vouch	stration \$\frac{\text{VOUCHER COMES WITH TASER P}}{\text{ER COINES WITH TASER P}}\text{Date} to department head	URCHASE		
☐ Request 7	Treasurer to mail check with registration	1		
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	ignature: My Fu	<i>ll</i>		
, ile	<i>V</i>			COMMISSIONERS COURT
**************************************	M TO COUNTY JUDGE'S OFFIC	CE*		NOV 08 2021
Secutived B.	Y COUNTY JUDGE'S OFFICE		DATE: _	
APPROVED B	Y COMMISSIONER'S COURT:		DATE: _	Approved

Brenda Tucker

From:

support@axon.com

Sent:

Monday, November 1, 2021 10:25 AM

To:

Brenda Tucker

Subject:

RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

* External sender - use caution with links or attachments *

Hi Brenda,

I can confirm that Delores Mihalchik is enrolled in the Texas City, TX course on 11/23/2021 at College of the Mainland - Public Service Careers. I can also confirm she's using a voucher on the agency account, purchased 10/20/2021 by Troy Fuller through the Axon Store. Unfortunately, we don't have any forms that will put this information all together to confirm in another way, but rest assured she's all set to attend.

Thank you,

Andy Kersh

Customer Service Representative

Customer Service: 1.800.978.2737 opt. 3

Have another question?

Visit help.axon.com for instant access to information on CEW training, our online store, and more!

TASER INTERNATIONAL IS NOW AXON

----- Original Message -----

From: Brenda Tucker [btucker@johnsoncountytx.org]

Sent: 11/1/2021 8:14 AM

Lo: customerservice@axon.com

Subject: RF. Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

Mary Grand

Andy,

sorry to bother you again. Could you please provide me something where Deputy Constable Deloris Mihalchik is this Taser Instructor Class?

And something that this is a class with a voucher please.

Please let me know if this is possible and if not who can I get ahold of to get this done. I need this information before 15:00 PM today of

Ami som-

Thank you, Brenda

From: Brenda Tucker

Sent: Wednesday, October 27, 2021 10:29 AM

To: support@axon.com

Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

Thanks so much Andy. You gave a wonderful weekend.

From: support@axon.com <support@axon.com>
Sent: Wednesday, October 27, 2021 10:14 AM
To: Brenda Tucker <buteen support@axon.com>

Subject: RE: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

You don't often get email from support@axon.com. Learn why this is important

* External sender - use caution with links or attachments *

Hi Brenda,

To: Brenda Tucket (4)

14282-1

I've copied the host agency's location and address below:

Collège of the Mainland - Public Service Careers 1205 Amburn Rd Texas City, TX 77539

The Master Instructor teaching the course is: Tim McCurley (tmccurley@axon.com)

You can reach out to Tim for any specifics about the course, as he'll be the one running it.

Thank you and have a great rest of your day!

Andy Kersh

Customer Service Representative

Customer Service: 1.800.978.2737 opt. 3

Have another question?

Socy Keish

Visit help.axon.com for instant access to information on CEW training, our online store, and more!

TASER INTERNATIONAL IS NOW AXON

----- Original Message -----

From: Brenda Tucker [btucker@johnsoncountytx.org]

Sent: 10/27/2021 8:10 AM **To:** support@axon.com

Subject: RE: Axon Case# 00695081 [ref:_00D409uG2. 5004y1iPJyn:ref]

Thinks provide con Analy has a semi-con CLASER INTER

The refer or

I will let Deputy Constable Mihalchik know that there is online pre-work to be completed prior to the course.

Could you tell me who the Hosting Agency is and their information?

Thank you so much for helping me.

Brenda

From: support@axon.com <a hr

Subject: Axon Case# 00695081 [ref:_00D409uG2._5004y1iPJyn:ref]

You don't often get email from support@axon.com. Learn why this is important

* External sender - use caution with links or attachments *

Hi Brenda,

Thank you for contacting Axon Training. Axon doesn't create or keep any flyers on file for our Basic Instructor Courses. However, you may be able to get a copy of something that will outline the course materials or date/times from the hosting agency.

For the November 23rd course, there is a bit of online pre-work on the Axon Academy that needs to be completed prior to attending the course, which takes place on the 23rd from 8AM-5PM at College of the Mainland - Public Service Careers.

Prank Vote To . . .

Please let us know if you have any other questions.

distributes from the

Thank you,

Andy Kersh

Thurk well.

Customer Service Representative

Customer Service: 1.800.978.2737 opt. 3

Have another question?

Visit help.axon.com for instant access to information on CEW training, our online store, and more!

TASER INTERNATIONAL IS NOW AXON

Andy K.c. Original Message -----

From: Brenda Tucker [btucker@johnsoncountytx.org]

Sent: 10/27/2021 6:33 AM

To: <u>customerservice@axon.com</u> Subject: FW: COURSE AGENDA

GOOD MORNING,

COULD I PLEASE GET AN ANSWER FROM THE QUESTION BELOW?

Thank You,

OCHD MORNING



Brenda Tucker

Constable Precinct 4

White State of the

Office Manager

2 North Main Street, Room B6

Cleburne, TX 76031

817-556-6363 ext. 1546

Fax: 817-556-6083

CHTICL Span

From: Brenda Tucker

Sent: Tuesday, October 19, 2021 9:34 AM

To: customerservice@axon.com

Cer Deforis Mihalchik < dmihalchik@johnsoncountytx.org>

Subject: COURSE AGENDA

GOOD MORNING,

MY NAME IS BRENDA TUCKER AND I WORK FOR JOHNSON COUNTY CONSTABLE PCT. 4, CLEBURNE TEXAS.

Condeters Mine Subjects OUNSE

WE HAVE DEPUTY CONSTABLE DELORIS MIHALCHIK THAT WILL BE ATTENDING THE TASER Instructor Certification Course on NOVEMBER 23, 2021.

IS THERE ANY WAY WE COULD GET AN AGENDA OF THE COURSE FROM YOU? WE HAVE TO HAVE THIS TO SUBMIT FOR OUR REIMBURSEMENTS FOR THE HOTEL AND MEALS.

PLEASE LET ME KNOW.

De da Med Ann Sugara de 1883

WE MAVE DE Instructor C

Thank You,



Brenda Tucker

Constable Precinct 4

Office Manager

2 North Main Street, Room B6

Cleburne, TX 76031

817-556-6363 ext. 1546

Fax: 817-556-6083

2 North Toxy

Clebume, "

ref: _00D409uG2._5004y1iPJyn:ref



ret_MERUS \$174857

TRAVEL PROCEDURES HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 10/19/2021	DEPARTMENT: CONSTABLE PCT. 4
PERSON SENDING REQUEST:	: BRENDA TUCKER
	1. DELORIS MIHALCHIK 2 3 4 Please add any special requirements)
indeal Names HOLIDAY IND. 5	
	EXPRESS & SUITES TEXAS CITY AN IHG HOTEL
Hotel Address: 2440 GULF FV	
Hotel Telephone #: (409)	986-6700
+ · ·	
Function Attending: TASER INST	TRUCTOR CERTIFICATION COURSE
Date of Check in: 11/22/2021	
Date of Check out: 11/23/202	1

Training / Seminar Approval Form

Department Name:	Precinct 2 Road and Bridge FY 2022						
Seminar Name:	VGYI School for County Commissioners Courts						
Purpose:	Continuing Education						
Place:	Bryan, Texas		***************************************				
Date:	February 22- February 24, 2022						
Who Will Be Attend Kenny R. Howell	ing:	CC: 11/08/2021					
Registration Submitted 1	1/01/2021	Hotel Reservation 110	38SC053395				
PO# 22-0924							
	y/ Seminar is necessary for the fol						
✓ Required	d continuing education	☐ Job training					
☐ Improve	work performance	☐ Required certificat	ion				
Attach Regist	ration Form and Complete the fo	llowing information:	1				
Amount of regis	stration \$250.00 Date	registration is due		_			
☐ Return ch	eck to department head						
Request T	reasurer to mail check with registration	n					
If an advance is	requested, attach a completed Johnson	County Travel Form.					
Deptartment Head S	Digitally signed by: Kenny Howell DN: CN = Kenny Howell email = khowe gnature: Date: 2021.11.01 12:47:51 -05'00'	ell@johnsancountytx.org <mark>C/=</mark> /US O =	= Johnson County OU =	Precinct 2 R8			
SEND FORM	A TO COUNTY JUDGE'S OFFI	CE		COMMISSIONERS COURT			
RECEIVED BY	COUNTYJ UDGE'S OFFICE		_ DATE:				
APPROVED B	Y COMMISSIONER'S COURT:		DATE:	Approved			

Roxann Rudzavice

From:

do-not-reply@county.org

Sent:

Monday, November 1, 2021 9:16 AM

To: Subject: Precinct #2 Confirmation

* External sender - use caution with links or attachments *

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227575

Order Date: Nov 1, 2021 9:04 AM Bill To: Hon. Kenny R. Howell

Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number R22-0998.

Item

Price Qty Total

VGYI School for County Commissioners Courts - Hon. Kenny R. Howell

1 250.00

When: Feb 22, 2022 - Feb 24, 2022 Where: Brazos County Expo Center

5827 Leonard Rd

Bryan, TX 77807 United States

Registration option: Feb 22, 2022 - Government Official or Staff

Program Items:

 Feb 22, 2022 5:00 PM: Welcome Reception and Aggie Prime Rib Dinner

Item Total

250.00

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Item Grand Total

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Transaction Grand Total

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You may review your registration and event information at any time on our website by logging into your Member Portal.

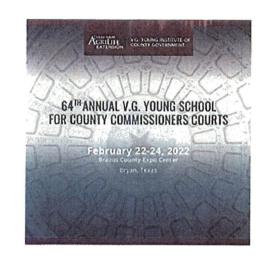
Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)



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8 a.m.-5 p.m.

Registration Open

8 a.m.-noon

Early Bird Session - 4 CE's

8 a.m.-noon

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8 a.m.-3:30 p.m.

Exhibitor Show Open

1-1:15 p.m.

Opening General Session-Call to Order

1:15-2 p.m.

Keynote Address: 4.016 Leadership/Team Building: Texas 2036

Tom Luce, 2036 Founder - 1 CE

2-2:50 p.m.

Federal Policy Affecting Counties

Matta Chase, CEO and Executive Director, NACo - 1 CE

2:50-3:20 p.m.

Refreshment Break

3:20-4:10 p.m.

CCAC Phase 2

2.006 Tax Assessor

Collector - 1 CE

CCAC Phase 3

4.025 Tax Abatement Issues -

1 CE

Rural Issues Feral Hog Damage -

1 CE

CC Leadership Alumni Session Dealing with Conflict in Public Service - 2 CE 4:15-5:05 p.m.

CCAC Phase 2 2.010 Justice of the

Peace - 1 CE

4.026 Indigent Healthcare - 1 CE Shifting Populations
- 1 CE

Dealing with Conflict in Public Service-Cont. (CCLA Alumni Only)

5 p.m.

Welcome Reception and Dinner Brazos County Expo Center

Wednesday, February 23

8 a.m.-noon

Registration Open

8 a.m.-3:30 p.m.

Exhibitor Show Open

8-8:50 a.m.

3.003 Lawmaking: Legislative Updates
Jim Allison, Allison, Bass & Magee, LLP - 1 CE

8:50-9:40 a.m.

Commissioners Court Authority Over Other Elected Officials - 1 CE

9:40-10:10 a.m.

Refreshment Break

10:10-11 am

4.012 Personnel: County Retirement - 1 CE

11-11:50 a.m.

4.017 Communications: Rural Broadband - 1 CE

11:50 a.m.-1:15 p.m.

Lunch on Your Own

1:15-2:05 p.m.

CCAC Phase 2 2.005 County

Treasurer - 1 CE

Commissioner Session

Texas Dam Safety Program - 1 CE County Judges Judicial Training
Topics TBD

2:05-2:55 p.m.

CCAC Phase 2 2.009 District

Attorney - 1 CE

Commissioner

Session Considerations for

Paving County Roads - 1 CE **County Judges Judicial Training**

Topics TBD

2:55-3:20 p.m.

Refreshment Break

3:20-4:10 p.m.

CCAC Phase 2 J2.015 Juvenile

Probation - 1 CE

Commissioner Session

Texas A&M Public

Works Response Team - 1 CE County Judges Judicial Training

Topics TBD

4:10-5:00 p.m.

CCAC Phase 2 2.017 County Court

at Law Judge - 1 CE

Commissioner Session

Planning County
Road Improvements

- 1 CE

County Judges Judicial Training

Topics TBD

Thursday, February 24

8-11	:30	a.m.
------	-----	------

Registration Open

8:20-9:15 a.m.

CCAC Phase 2 2.013 County Health

Officer - 1 CE

CCAC Phase 3 3.014 Specialized Districts - 1 CE

Judges and Commissioners Administrative

Training

3.006 Personnel Policies - 1 CE

9:20-10:10 a.m.

CCAC Phase 2 2.003 County Clerk

- 1 CE

CCAC Phase 3 4.014 Ethics - 1 CE Judges and Commissioners Administrative

Training

Documenting for Liability - 1 CE

10:10-10:20 a.m.

Break

10:20-11:10 a.m.

3.019 Subdivision Regulations - 1 CE

11:10 a.m.-noon

3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE

Agenda is subject to change.

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)

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Dear Kenny,

Thank you for choosing The Stella Hotel! Your reservation has been modified and the changes have been noted below.

If you have any questions in advance or during your stay, please email reservation@thestellahotel.com or call 979.421.4000. We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | Interim General Manager

Your reservation has been modified!

Arrival Date

February 22, 2022

Check-in Time

4:00 PM

of Adults

1

Average Price / Night

\$96.00

Total Cost

\$222.24

Departure Date

February 24, 2022

Check-out Time

12:00 PM

of Children

0

Type of Room

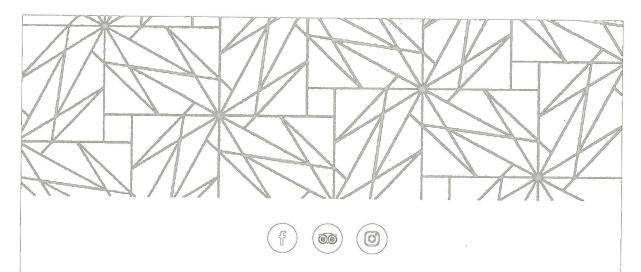
Deluxe Two Queens

Confirmation Number

190716

Cancellation & Deposit Policy:

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.



For the BEST RATE GUARANTEE, reserve on our website or contact your travel advisor





thestellahotel.com

979.421.4000

4100 Lake Atlas Dr, Bryan, TX

Noble House

HOTELS & RESORTS

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance.



driving directions



(i) Sign

Q All

Books

News

Shopping

: Mo

Tools

Directions

About 848,000,000 results (0.65 seconds)

- 3425 County Rd 920, Crowley, TX 76036
- 4100 Lake Atlas Dr, Bryan, TX 77807



2 hr 42 min (168.7 mi) via Hwy 6 S

3425 County Rd 920	
Head west on County Rd 920 toward FM1902 N	
Turn right at the 1st cross street onto FM1902 N	285 ft
Turn right onto Crowley Plover Rd	1.4 mi
Keep right to stay on Crowley Plover Rd	2.7 mi
Continue onto W Rendon Crowley Rd	3.7 mi
Turn right onto South Fwy	0.1 mi
,	0.1 mi
Take the ramp on the left onto I-35W S	0.2 mi
Merge onto I-35W S	39.2 mi
Continue onto I-35 S	33.2 mi
Take exit 337 toward US-77 BUS/Elm Ave	0.1 mi
Merge onto N Interstate 35 Frontage Rd	
Turn right to stay on N Interstate 35 Frontage Rd	223 ft
Turn left onto I- 35 Service Rd/U.S. 77 Srv Rd	0.4 mi
Continue onto S Loop Dr	259 ft
Take the US-77 S ramp on the left to TX-6	0.2 mi
Merge onto US-77 BUS S	305 ft
Keep left to continue on TX-484 Loop	0.7 mi
	2.7 mi

Continue onto Hwy 6 S

Pass by McDonald's (on the right in 58.8 mi)	
	72.8 mi
Take the exit toward Farm to Market Rd 2818/Harvey Mitchell Pkwy	
Keep left at the fork and merge onto Texas 6 Frontage Rd	0.2 mi
	262 ft
Merge onto Texas 6 Frontage Rd	
Turn right onto N Harvey Mitchell Pkwy	0.2 mi
Tall Ingill Office Harasy Milliane Prays	8.0 mi
Continue onto Farm to Market Rd 2818	
Turn diable and County Dela	1.3 mi
Turn right onto F and B Rd	0.5 mi
Continue onto Turkey Creek Rd	0.0
	213 ft
Continue straight onto HSC Pkwy	0.4 mi
Turn right onto South Traditions Drive	0.4 mi
	0.1 mi
Turn right onto Lake Atlas Dr	
Destination will be on the right	40/ =
4100 Lake Atlas Dr, Bryan, TX 77807	164 ft

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

2 hr 44 min (162.5 mi) via TX-171 S and Hwy 6 S

3 hr (181.7 mi) via US-77 S

https://maps.google.com

Google Maps

Continue in the app. Get real-time navigation and more in the Maps app. Stay on web. Use the app. Directions. Drive. Walk. Bike. Public transport.

https://www.mapquest.com > directions :

Get Driving Directions, Live Traffic & Road Conditions

Step by step directions for your drive or walk. Easily add multiple stops, live traffic, road conditions, or satellite to your route.

https://www.mapquest.com

Official MapQuest - Maps, Driving Directions, Live Traffic

Official MapQuest website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

https://maps.randmcnally.com :

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Johnson County PURCHASE ORDER

PO 22-0924

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, SHIPPING PAPERS AND CORRESPONDENCE

PAGE NO. 1 of 1 DATE OF ORDER: 11/01/2021

Vendor Name and Address

Attention To: Conf. Feb 22, 2021

Ship To: PCT. #2

3425 CR 920

CROWLEY, TX 76036

TEXAS AGRILIFE EXTENSION CONFERENCE

SERVICES 2139 TAMU

COLLEGE STATION, TX 77843

VEN	DOR NO.	4	SHIP VIA	F.O.B.	TERMS		BUYER
00	662.4	E	BESTWAY	DESTINATION	NET30		Travel
	R BY DATE	HIS	STORICAL PO NO.	REQUISITION NO.		REQUISITION BY	
	1/2021			R22-0998		Roxann Rudzav	ice
LINE NO.	QUANTITY	MOU		ITEM NO. & DESCRIPTION	a and the complete control control of the first	UNIT COST	EXTENSION
1	1.00	EA	Bryan Co Expo Ce Courts-Feb. 22, 20 0160-6130-54100-		nissioners	\$250.00	\$250.00

TOTAL

\$ 250.00

Commissioner Kenneth R Howell registered 11/01/2021 9:11 am for the conference and 9:25 am with the hotel. There was only [1] room available for Feb 22-23, 2021

Although this is a VGYI Conference, the billing may go to TAC. If so, this purchase order Vendor # will change.

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at http://www.johnsoncountytx.org/departments/purchasing/terms or by contacting Purchasing at 817.556.6384

Ralph McBroom
Authorized By:

Training / Seminar Approval Form

Department Name:	Johnson County Sheriff's Office			
Seminar Name:	Pepperball Instructor Armorer Certific	cation		
Purpose:	Training			
Place:	Leander Police Department			
Date:	December 2 - 3, 2021			
Who Will Be Attend Joe Sullivan	ling:			
This Trainin	g/ Seminar is necessary for the fo	llowing reasons:		
☐ Require	ed continuing education	☐ Job training		
☐ Improve	e work performance	☑ Required certifica	tion	
Attach Regis	tration Form and Complete the fo	ollowing information	<u>:</u>	
Amount of regi	stration \$_0.00 Date	e registration is due N/A		
☐ Return cl	neck to department head			
Request ?	Treasurer to mail check with registration	on		
If an advance is	s requested, attach a completed Johnso	n County/Travel Form.		
Deptartment Head S	Signature: Alem	Ving		
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE		COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFICE _		_ DATE:	NOV 08 2021
APPROVED E	BY COMMISSIONER'S COURT: _		_ DATE:	Approved



ORDER CONFIRMATION

Date:

November 1, 2021

Transaction ID:

5483

Status:

Complete

Pepperball

?6540 Lusk Blvd. Ste. C137 San Diego California, US 92121

training@pepperball.com

Image not found or type unknown

Event Name:

Instructor/Armorer Certification

(view)

Ticket	Description	Quantity	Price	Total
Send Two for the Price of \$395	(For Instructor/Armorer Certification) This ticket can be used once at any of the dates/times	1	\$0.00	\$0.00
	helow			

mage not found or type unknown

Date/Time:

Image not found or type unknown

Venue

December 2, 2021 8:00 am - December 3, 2021 5:00 pm (UTC)

Leander Police Department (view)

Image not found or type unknown

X

Registration Details

()

Attendee

Joe Sullivan (jsullivan@johnsoncountytx.org)

Registration Code:

5483-484-1-37c2 - Approved

Custom Questions and Answers:

Agency Name

Johnson County Sheriff's Office

Additional Charges/Discounts

Name

Description

Quantity

Unit Price

Total

Taxes

* Taxable items. The total amount collected for taxes is reflected in the total(s) below.

Tax Name	Description	Rate	Tax Amount
Sales Tax		15%	\$0.00

Grand Total:

Payments

Payment Method Date Transaction Id / Cheque # P.O. / S.O.# Status Amount

No approved payments have been received.

Total Paid

\$0.00 (USD)

Amount Owed:

\$0.00 (USD)

Additional Information:

Venue Details:

Leander Police Department

705 Leander Drive Leander Texas 78641 United States Image not found or type unknown



Back to hotels

Texas > Central Texas > Leander >

Holiday Inn Express & Suites Leander, an IHG Hotel

Overview

Prices

Reviews

Location

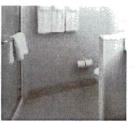
About

Photos









Holiday Inn Express & Suites Leander, an IHG Hotel

\$132 Nov 24-25

2-star hotel

247 W Metro Dr, Leander, TX 78641 • (512) 690-5678









Check availability







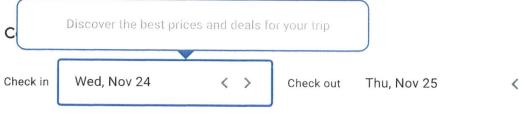


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\$144

Visit site



Kristen Lesley

From:

David W. Blankenship

Sent:

Friday, October 29, 2021 4:17 PM

To:

Joanne Kendrick at UnitedTacticalSystems

Cc:

Bryan Gordy; Violita Elgincolin at UnitedTacticalSystems; Joe Sullivan; Kristen Lesley

Subject:

RE: Please Call PepperBall

Kristen, is there any way possible to get Joe Sullivan approved to attend a two day training class in Plano on November 9-10?

Commissioners Court is on November 8th, so not sure there is enough time?

If not we need to get him set up for the December 2-3 class in Leander, TX

He will need a two hotel stay, and we can reimburse him for travel.

Chief Deputy David Blankenship Johnson County Sheriff's Office 1800 Ridgemar, Cleburne TX 76031

Office: 817.556.6024
Fax; 817.556.6098

From: Joanne Kendrick at UnitedTacticalSystems < jkendrick@unitedtacticalsystems.com>

Sent: Friday, October 29, 2021 11:54 AM

To: David W. Blankenship <dblankenship@johnsoncountytx.org>

Cc: Bryan Gordy <bgordy@johnsoncountytx.org>; Violita Elgincolin at UnitedTacticalSystems

<velgincolin@unitedtacticalsystems.com>

Subject: RE: Please Call PepperBall

* External sender - use caution with links or attachments *

I have a class in Plano November 9-10 that I could squeeze you in... I also have a class in Leander on December 2-3, 2021.

I will send you the Host Packet in a separate email.

Joanne Kendrick
Sales & Training Lead

San Diego Sales Office 6540 Lusk Blvd, Suite C-137 San Diego, CA 92121 858-638-0236 877-887-3773